

# LORD'S DAY

June 26, 2022



COVENANT PRESBYTERIAN CHURCH

*A Congregation of the Presbyterian Church in America*

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*Upon entering the sanctuary, please be sensitive  
to the congregation's preparation for worship, and please make sure  
all electronic devices are turned off or set to silent mode.*

## **-DRAWING NEAR TO GOD-**

### **Welcome and Silent Prayer**

O God, teach me to seek you, and reveal yourself to me when I do, for I cannot seek you unless you first teach me, nor find you unless you first reveal yourself to me. Let me seek you in longing, and long for you in seeking. Let me find you in love, and love you in finding.

-Ambrose of Milan, AD 339-397

### **\*Call to Worship**

Psalm 96.1-4

### **\*Prayer of Adoration**

### **\*Song of Praise to God**

*Hymn No. 53*

*PRAISE TO THE LORD, THE ALMIGHTY*

## **-HAVING OUR HEARTS CLEANSED-**

### **Confession of Sin**

O Lord, no day of our lives has passed that has not proved us guilty in your sight. Prayers have been uttered from prayerless hearts. Praise has often been praiseless sound. Our best services are filthy rags. All things in us call for our rejection, yet all things in Christ plead our acceptance. Grant us to hear your voice assuring us that by your stripes we are healed; that you were bruised for our iniquities, that you became sin for us that we might become righteous in you. Grant that by resting in your righteousness we may hereafter walk in newness of life and run hard after your commandments; through Jesus Christ, our Lord. Amen.

*Silently add your own confession of sin.*

### **Assurance of Pardon**

1 Peter 2.24-25

## **\*Song of Praise to Christ**

*Hymn No. 181*

*WE COME, O CHRIST, TO YOU*

### **Confession of Faith**

Is any man able to keep perfectly the commandments of God?

**No mere man, since the Fall, is able, in this life, to keep perfectly the commandments of God,<sup>1</sup> but does break them daily, in thought, word, and deed.<sup>2</sup>**

Are all transgressions of the law equally wicked?

**Some sins in themselves, and by reason of aggravating circumstances, are more wicked in the sight of God than other.<sup>3</sup>**

—The Westminster Shorter Catechism, Nos. 82-83

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<sup>1</sup> “Surely there is not a righteous man on earth who does good and never sins” (Eccl 7.20). “For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do” (Gal 5.17). “If we say we have no sin, we deceive ourselves, and the truth is not in us. ...If we say we have not sinned, we make [God] a liar, and his word is not in us” (1 Jn 1.8, 10).

<sup>2</sup> “The LORD saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually” (Gen 6.5). “And when the LORD smelled the pleasing aroma, the LORD said in his heart, ‘I will never again curse the ground because of man, for the intention of man’s heart is evil from his youth. Neither will I ever again strike down every living creature as I have done’” (Gen 8.21). See also Romans 3.9-21 and James 3.2-13.

<sup>3</sup> “Yet they sinned still more against him, rebelling against the Most High in the desert. ...In spite of all this, they still sinned; despite his wonders, they did not believe. ...Yet they tested and rebelled against the Most High God and did not keep his testimonies” (Ps 78.17, 32, 56). “And he said to me, ‘Son of man, do you see what they are doing, the great abominations that the house of Israel are committing here, to drive me far from my sanctuary? But you will see still greater abominations.’ ...He said also to me, ‘You will see still greater abominations that they commit.’ ...Then he said to me, ‘Have you seen this, O son of man? You will see still greater abominations than these’” (Ezek 8.6, 13, 15). “If anyone sees his brother committing a sin not leading to death, he shall ask, and God will give him life—to those who commit sins that do not lead to death. There is sin that leads to death; I do not say that one should pray for that” (1 Jn 5.16).

## **Congregational Petitions and the Lord's Prayer**

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil; for Thine is the kingdom and the power and the glory, forever. Amen.

### **-ATTENDING TO THE WORD-**

#### **Sermon**

“Made Perfect and Being Made Holy”

Hebrews 10.1-18

Rev. Ron Gonzales

#### **\*Song of Response**

*Hymn No. 528*

*MY FAITH LOOKS UP TO THEE*

## **Worship of God with Tithes and Offerings**

*\*DOXOLOGY*

*Praise God from whom all blessings flow;*

*Praise Him, all creatures here below;*

*Praise Him above, ye heav'nly host;*

*Praise Father, Son, and Holy Ghost. Amen.*

Words Thomas Ken, 1709; music Genevan Psalter, 1551; Public Domain

## -OBSERVING THE SACRAMENT-

### The Lord's Supper

We celebrate the Lord's Supper by coming forward (generally from the back of the sanctuary to the front) and partaking of the bread and the cup. Wine is served in the inner rings of each tray; grape juice in the outer rings. We warmly invite to the Table all baptized Christians, who are living under the authority of Christ and his body, the Church. By eating the bread and drinking of the cup, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Christ alone for salvation.

### \*Song of Thanksgiving

#### I Lay My Sins on Jesus

words Horatius Bonar, 1843  
music Eileen Davis, 2002

1.1 lay my sins on Je - sus, The spot - less Lamb of  
2.1 lay my wants on Je - sus; All ful - ness dwells in  
3.1 rest my soul on Je - sus, This wea - ry soul of  
4.1 long to be like Je - sus, Meek, lov - ing, low - ly,

God; He bears them all, and frees us From the ac - curs - ed  
him; He heals all my di - seas - es, He doth my soul re -  
mine; His right hand me em - brac - es. I on his breast re -  
mild; I long to be like Je - sus, The Fa - ther's ho - ly

load: I bring my guilt to Je - sus, To wash my crim - son  
deem: I lay my griefs on Je - sus, My bur - dens and my  
cline. I love the Name of Je - sus, Im - man - uel, Christ, the  
Child: I long to be with Je - sus A - mid the heav'n - ly

stains White in his blood most pre - cious, Till not a spot re - mains.  
cares; He from them all re - leas - es, He all my sor - rows shares.  
Lord; Like fra - grance on the breez - es His Name a - broad is poured.  
throng, To sing with saints his prais - es, To learn the an - gels' song.

## -GOING FORTH TO SERVE-

**Benediction**

2 Corinthians 13.14

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### **Gatherings**

*Home Fellowship* is taking the month of July off. It will resume its study of Hebrews on August 2 at Chad and Heidi Leinweber's.

*The Men's Group* meets Fridays, from 6:00 to 7:00 AM, in the Coffee Hour room. They are going through a series, led by Kirk Alden, entitled "Leading by the Book," in which fifty-two leadership principles related to personal development, relationships, and life skills are studied from a biblical perspective. All men and older sons are invited.

*A Men's Leadership Bible Study*, led by Kirk Alden, meets at Tate's Umapine Mercantile on Thursdays, from 6:30 to 7:30 PM. All men are invited. For more information, talk to Kirk.

*Prayer Meeting*: We meet the second and fourth Tuesdays of each month, at 5:15 PM in the sanctuary, to pray for one another, for the kingdom, and the world. Please join us.

**Sermon Notes: "Made Perfect and Being Made Holy" (Hebrews 10.1-18)**

## **Prayer Concerns**

*Saint Andrews Presbyterian Church:* Rev. Craig Harris is planting a church in Yakima. Pray for God's blessings as he gives himself to this work, and that the Lord leads him to many who are hungry to hear and respond to the gospel.

*Attentive to Our Cry:* David writes, "When the righteous cry for help, the LORD hears and delivers them out of all their troubles. The LORD is near to the brokenhearted and saves the crushed in spirit" (Ps 34.17-18). In addition to strength and healing, pray that *Sandy Cupolillo, Mike Givens, Nancy Hoeft, Tom Manning, Rick & Vickie Myers, Rich Parker* and *Wayne Snavely* know the nearness of God this week, to lift their spirits and to deliver them from every evil.

*Tom & Melissa Manning:* In addition to the three team-leader couples the Mannings are coaching, they have also taken on two new team-leader candidates, and Tom is helping the Frontiers Training Team prepare new missionaries for the field. Pray for Tom and Melissa in this most important work and, of course, continue to pray for Tom's health.

*The Persecuted Church:* There are an estimated 300,000 Christians out of 26 million people living in *North Korea*. If discovered, Christians are either deported to labor camps as political criminals or put to death, and meeting with other Christians to worship is nearly impossible unless done in secrecy. Pray for endurance and courage for those who are suffering in labor camps. Pray that diplomatic efforts might result in religious freedom in North Korea. And pray that the power of the gospel effects real change in the country's leaders.

*Ukraine:* Pray for an end to the war, that Ukraine remains a free nation, and that God continues to use his people to bring help to the hurting and the lost.

## **Announcements**

*Men & Boys:* Join us downstairs this coming Saturday, at 8:00 AM, for another Fellowship Breakfast, and bring a friend of neighbor!

*Visitor:* Welcome to Covenant! We are glad you are here and would love to have you join us, following the service, for some refreshments and fellowship.

### **Explanation of the Cover Symbol**

Since the time of the Reformation, the burning bush has been a symbol of the Church. The Latin words are taken from Exodus 3.2 and read "...and yet it was not consumed." In one of his letters, Samuel Rutherford reminded his correspondent, "The bush has been burning these five thousand years, and no man yet saw the ashes of that fire."