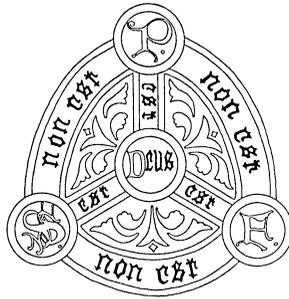


LORD'S DAY
November 7, 2021



COVENANT PRESBYTERIAN CHURCH
A Congregation of the Presbyterian Church in America
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*Upon entering the sanctuary, please be sensitive
to the congregation's preparation for worship, and please make sure
all electronic devices are turned off or set to silent mode.*

-DRAWING NEAR TO GOD-

Welcome and Silent Prayer

Almighty God, whose glory is above the heavens, praise waits for you in Zion! Out of your great mercy you have gathered us into your church. Receive the adoration of our hearts this day, and grant that we may so honor you, both in spirit and in outward form, that your name may be glorified through the worship of our lips and our hearts; through Jesus Christ, our Lord. Amen.

***Call to Worship**

Psalm 135.1-4

***Prayer of Adoration**

***Song of Praise to God**

Hymn No. 12

EXALT THE LORD, HIS PRAISE PROCLAIM

-HAVING OUR HEARTS CLEANSED-

Confession of Sin

Almighty God, we confess that we are unworthy of your mercy and grace. We have not loved you as we ought, nor have we loved or forgiven others as you, for Christ's sake, have loved and forgiven us. Too often we have lived in selfishness and pride, receiving the good gifts you have given, but failing to use them to bless and relieve the burdens of others. Pardon our offenses, we pray. Grant us the grace to feel and lament our share in the evil that made it necessary for Jesus to suffer and die for our salvation. Give us a true longing to be free from sin, through the deliverance wrought by our Lord and only Redeemer. Amen.

Silently add your own confession of sin.

***Song of Praise to Christ**

Hymn No. 235

ALL GLORY, LAUD, AND HONOR

Confession of Faith

What is sanctification?

Sanctification is the work of God's free grace,¹ whereby we are renewed in the whole man after the image of God,² and are enabled more and more to die unto to sin and live unto righteousness.³

The Westminster Shorter Catechism, No. 35

Congregational Petitions and the Lord's Prayer

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil; for Thine is the kingdom and the power and the glory, forever. Amen.

¹ And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules (Ezek 36.27). For it is God who works in you, both to will and to work for his good pleasure (Ph 2.13).

² Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come (2 Cor 5.17). ...and to be renewed in the spirit of your minds, and to put on the new self, created after the likeness of God in true righteousness and holiness (Eph 4.23-24).

³ I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols. I will cleanse you. And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules (Ezek 36.25-27).

-ATTENDING TO THE WORD-

Sermon

“You Are Not Your Own”

1 Cor 6.19-20

Rev. Pete Williamson

***Song of Response**

Hymn No. 586

TAKE MY LIFE AND LET IT BE

Worship of God with Tithes and Offerings

**DOXOLOGY*

Praise God from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heav'nly host;

Praise Father, Son, and Holy Ghost. Amen.

Words Thomas Ken, 1709; music Genevan Psalter, 1551; Public Domain

-OBSERVING THE SACRAMENT-

The Lord's Supper

We celebrate the Lord's Supper by coming forward (generally from the back of the sanctuary to the front, though you may commune at any time) and partaking of the bread and the cup. Wine is served in the inner rings of each tray; grape juice in the outer ring. We warmly invite to the Table all baptized Christians, who are living under the authority of Christ and his body, the Church. By eating the bread and drinking of the cup, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Christ alone for salvation.

*Song of Thanksgiving

Jesus, Master, Whose I Am

words Frances Havergal, 1865
music Eileen Davis 2007



1. Je - sus, Mas - ter, whose I am, pur - chased thine a - lone to be
2. Je - sus, Mas - ter, I am thine; keep me faith - ful, keep me near;
3. Je - sus, Mas - ter, whom I serve, though so fee - bly and so ill,
4. Lord, thou need - est not, I know, ser - vice such as I can bring;



by thy blood, O spot - less Lamb, shed so will - ing - ly for me,
let thy pres - ence in me shine all my home - ward way to cheer.
strength - en hand and heart and nerve all thy bid - ding to ful - fil.
yet I long to prove and show full al - le - giance to my King.



let my heart be all thine own, let me live to thee a - lone.
Je - sus, at thy feet I fall, O be thou my all in all.
O - pen thou mine eyes to see all the work thou hast for me.
Thou an hon - or art to me: let me be a praise to thee.



Let my heart be all thine own, let me live to thee a - lone.
Je - sus, at thy feet I fall, O be thou my all in all.
O - pen thou mine eyes to see all the work thou hast for me.
Thou an hon - or art to me: let me be a praise to thee.

-GOING FORTH TO SERVE-

Benediction

Numbers 6.24-26

Gatherings

A Children's Catechism Class, taught by Pastor Ron and Elder Jacob Schroeder, meets every other Wednesday afternoon, from 3:30 to 5:00 PM, at the church. This fall the class is studying Qs 38-52 of the New City Catechism. For more information, talk to Pastor Ron.

Home Fellowship Group, led by Pastor Ron, meets on the first and third Tuesdays of each month at Chad and Heidi Leinweber's, from 6:30 to 8:00 PM. They are studying 2 Kings and all are welcome.

The Men's Group meets Fridays, from 6:00 to 7:00 AM, in the Coffee Hour room. They are going through a series, led by Kirk Alden, entitled "Leading by the Book," in which fifty-two leadership principles related to personal development, relationships, and life skills are studied from a biblical perspective. All men and older sons are invited.

A Men's Leadership Bible Study, led by Kirk Alden, meets at Tate's Umapine Mercantile on Thursdays, from 6:30 to 7:30 PM. All men are invited. For more information, talk to Kirk.

Prayer Meeting: We meet the second and fourth Tuesdays of each month, at 5:15 PM in the sanctuary, to pray for one another, for the kingdom, and the world. Please join us.

Sunday Evening Worship & Cultural Engagement: On the second Sunday of each month, we gather from 6:00 to 7:15 PM for a brief time of worship followed by teaching and discussion of issues relevant to our society's cultural moment. Pastor Ron and Elder Jacob Schroeder have just begun a study on human sexuality, based on the report adopted by our General Assembly this past June. Reports can be found on the literature table. We meet in the sanctuary, and children are welcome.

The Covenant Women's Study, led by Chris McBean, is studying 1 John on Wednesdays, from 3:30 to 5:00 PM, in the Coffee Hour room. All women are invited.

Sermon Notes: "You Are Not Your Own" (1 Cor 6.19-20)

Prayer Concerns

Boise Presbyterian Church: Pray for Rev. Brian Frey, our church planter in Boise, that God strengthens and directs him as he labors to establish this young congregation.

Rev. Chris & Mary Granberry (White Swan): Pray for the Granberrys and the Sacred Road team as they minister to the Yakama people, that God uses them to convey the love of the Savior to many, and that through their witness a great number come to know and grow in Christ.

Kind in All His Works: David wrote: "The LORD is righteous in all his ways and kind in all his works. The LORD is near to all who call on him, to all who call on him in truth" (Psalm 145:17-18). In addition to strength and healing, pray that *Sandy Cupolillo, Mike Givens, Tom Manning, and Rick & Vickie Myers* would find the Lord to be near them and be reassured of his kindness toward them.

The Persecuted Church: There are 349,000 Christians out of 33 million people in Uzbekistan. The government heavily restricts religious expression, with the only sanctioned Christian group being the Orthodox church. Even these churches are required to preach only in Russian and not in Uzbek. The culture is largely Muslim, so Christians who convert from Islam face pressure and sometimes violence from their families and communities. Pray that the Lord would deliver new believers from threats of violence. Pray also that he would give safety and courage to unsanctioned churches when they are targeted by the government. And pray that isolated believers who are afraid to express their faith publicly would find fellowship and peace.

Announcements

Financial Update: The September financial statement has been posted to the church website. If you need the password to view it, Jacob Schroeder would be happy to give it to you.

Explanation of the Cover Symbol

The Shield of the Holy Trinity is frequently found in stained glass windows of medieval churches. This emblem expresses the doctrine of the triunity of Almighty God, a truth taught in Scripture and affirmed by the Council of Constantinople in AD 381. Positively, two affirmations are made about each person of the Godhead. Reading from the center circle outward: God (Deus) is (est) Father (P is for Pater), God is Son (F is for Filius), and God is Holy Spirit (SS is for Spiritus Sanctus). Reading from the outer circles inward: the Father is God, the Son is God, and the Holy Spirit is God. Negatively, two affirmations are likewise made about each person of the Godhead. Reading clockwise and counter-clockwise from one outer circle to the other two: the Father is not (non est) the Son or the Holy Spirit, the Son is not the Father or the Holy Spirit, and the Holy Spirit is not the Father or the Son.